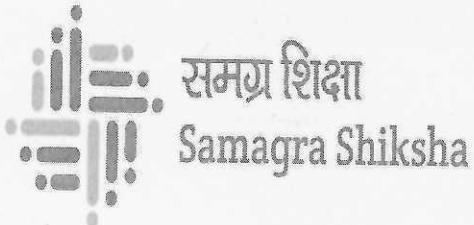




પાયાની સાક્ષરતા અને અંક વાન



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamevilgcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/2025/140364-366

Date: 21/07/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

**M/S. Viddhi Infrastructure  
Tf – 2, 4Th Floor,  
Malak Complex,  
Opp. Loha Bhavan,  
Nr. Old High Court,  
Incom Tax,  
Ahmedabad -380009**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in NARMADA district.**" under Package No. **SS/SOE/NAR/4596** for the contract price Rs. **35056985.76 (Rupees Three Crore Fifty Lakh Fifty Six thousand Nine hundred Eighty Five Paise Seventy Six Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

***Yours Faithfully,***

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **NARMADA** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **NARMADA**